



Board of Works – Agenda

Date: May 9, 2022

Time: 3:30 pm

Mayor: Phil Jenkins

Board Members: Wayne Scheumann and Rodney Stump

City Attorney: Brian L. Hoffer

Clerk-Treasurer: Jeff Knight

- I. Call to order
- II. Roll call
- III. Approval of the Minutes from April 25, 2022
- IV. Petitions and Comments by Citizens
- V. Reports of Committees, Boards, and Commissions
- VI. Unfinished Business
 - a. West Industrial Storm Drainage Project
 - b. Commonwealth Recommendation for US 6 West Water Extension
- VII. New Business
 - a. Approve 2022 Memorial Day Parade Route and Street Closings
 - b. Central School Suites Second Floor Renovations
 - c. Availability of Sewer for ATC
 - d. Availability of Sewer for Right Angle Steel
 - e. Sewer Connection for 152 N. Summit
 - f. Driveway Permit for WGGD
 - g. Fire Department Purchase of Lawn Mower
- VIII. Approval of Accounts Payable Vouchers:
 - a. 2022 Water APV's Totaling \$205,179.74
 - b. 2022 WWTP APV's Totaling \$129,681.06
- IX. Reports of City Officers:
- X. Adjournment