



Board of Works – Agenda

Date: December 14, 2020

Time: 3:30 pm

Mayor: Phil Jenkins

Board Members: Wayne Scheumann and Rodney Stump

City Attorney: Brian L. Hoffer

Clerk-Treasurer: Jeff Knight

- I. Call to order
- II. Roll call
- III. Approval of the Minutes from November 23, 2020
- IV. Petitions and Comments by Citizens
 - a. Sewer Bill Adjustment for 109 N. Main St
- V. Reports of Committees, Boards, and Commissions
- VI. Unfinished Business
- VII. New Business
 - a. Water Loss Report - Commonwealth
 - b. 2021 Attorney Contract - Kindig & Sloat
 - c. 2021 Chamber/Redevelopment Contract - Kitson
 - d. 2021 Refuse Collection Contract - Borden
 - e. 2021 Animal Control Contract - Animal Welfare League of Kosciusko County
 - f. 2021 Boys and Girls Club Contract
 - g. 2021 FCDC Contract
 - h. 2021 Stormwater Consultant Proposal - Emans Engineering
 - i. 2021 Corpro Cathodic Protection Agreement - Water Utility
 - j. Excavating in Public Right-of-Way - Walnut St., from Clark to Locke (Community Fiber)
 - k. Excavating in Public Right-of-Way - 255 W. Indiana (Kent's)
 - l. Excavating in Public Right-of-Way - 1156 E. Market St. (NIPSCO)
 - m. Excavating in Public Right-of-Way - 110 N. Main St. (NIPSCO)
 - n. Excavating in Public Right-of-Way - 305 S. Main St. (NIPSCO)
 - o. Excavating in Public Right-of-Way - 1309 Northwood Dr. (NIPSCO)
 - p. Excavating in Public Right-of-Way - 300 Haney Dr. (NIPSCO)
 - q. Excavating in Public Right-of-Way - 351 S. Locke St. (NIPSCO)
 - r. Pay Application #3 - 253 W. Market Street
- VIII. Approval of Accounts Payable Vouchers:
 - a. 2020 Water APV's Totaling \$326,080.48
 - b. 2020 WWTP APV's Totaling \$103,174.93

IX. Reports of City Officers:

1. EMS Director
2. Fire Chief
3. Police Chief
4. Street Superintendent
5. Park Superintendent
6. Water/WWTP
7. Clerk-Treasurer
8. Mayor

X. Adjournment