



Board of Works – Agenda

Date: November 23, 2020

Time: 3:30 pm

Mayor: Phil Jenkins

Board Members: Wayne Scheumann and Rodney Stump

City Attorney: Brian L. Hoffer

Clerk-Treasurer: Jeff Knight

- I. Call to order
- II. Roll call
- III. Approval of the Minutes from November 9, 2020
- IV. Petitions and Comments by Citizens
 - a. Sewer Bill Adjustment for 702 S. Hastings St.
- V. Reports of Committees, Boards, and Commissions
- VI. Unfinished Business
 - a. New Street Department Dump Truck Chassis
- VII. New Business
 - a. Approve Environmental Services for Central School - Patriot Engineering
 - b. Approve Preliminary Engineering Report amendment for 2020 Water Infrastructure Project - Commonwealth
 - c. Request from Superintendent Warren to work with Commonwealth Engineering and First Group Engineering regarding Paving and Preventive Maintenance.
- VIII. Approval of Accounts Payable Vouchers:
 - a. 2020 Water APV's Totaling \$147,229.71
 - b. 2020 WWTP APV's Totaling \$91,439.13
 - c. 2020 CSO Construction in Progress APV's Totaling \$100
- IX. Reports of City Officers:
 1. EMS Director
 2. Fire Chief
 3. Police Chief
 4. Street Superintendent
 5. Park Superintendent
 6. Senior Center Director
 7. Water/WWTP
 8. Clerk-Treasurer
 9. Mayor
- X. Adjournment