



Board of Works – Agenda

Date: September 14, 2020

Time: 3:30 pm

Mayor: Phil Jenkins

Board Members: Wayne Scheumann and Rodney Stump

City Attorney: Brian L. Hoffer

Clerk-Treasurer: Jeff Knight

- I. Call to order
- II. Roll call
- III. Approval of the Minutes from August 24, 2020
- IV. Petitions and Comments by Citizens
 - a. Gary Nephew - Ruhe 152
- V. Reports of Committees, Boards, and Commissions
- VI. Unfinished Business
 - a. Amended Security Proposal for City Hall and Police Station
- VII. New Business
 - a. Sewer Connection 1952 W. Market St. Tomahawk Trail LLC (inspection only)
- VIII. Approval of Accounts Payable Vouchers:
 - a. 2020 Water APV's Totaling \$332,663.31
 - b. 2020 WWTP APV's Totaling \$62,326.93
- IX. Reports of City Officers:
 1. EMS Director
 2. Fire Chief
 3. Police Chief
 4. Street Superintendent
 5. Park Superintendent
 6. Senior Center Director
 7. Water/WWTP
 8. Clerk-Treasurer
 9. Mayor
- X. Adjournment